



## Legislation Details (With Text)

**File #:** TMP-4141 **Version:** 1  
**Type:** Report **Status:** Regular Agenda  
**File created:** 7/26/2022 **In control:** Sustainability Committee  
**On agenda:** 8/10/2022 **Final action:**  
**Title:** Receive subcommittee updates  
• Communications  
• Water Conservation  
• Built and Natural Environment  
• Earth Day Runner's Race

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Receive subcommittee updates

- Communications
- Water Conservation
- Built and Natural Environment
- Earth Day Runner's Race

### BACKGROUND:

Each subcommittee will provide a brief status update to the rest of the Committee.