

Legislation Text

#### File #: R2019-52, Version: 1

# Consider approving Resolution No. 2019-052 for a Detailed Site Plan for a public building, shop or yard, on a 7.46-acre tract located at 13330 Davis Road; and take appropriate action

### BACKGROUND:

The applicant, City of Farmers Branch Fleet and Facilities Management Department, is requesting approval of a Detailed Site Plan for a public building, shop or yard and related site improvements on 7.46 acres of cityowned property located at 13330 Davis Road, approximately 900 feet north of the intersection of Keenan Bridge Road and Valley View Lane. The proposed site improvements consist of an office, warehouse and auto repair building, also known as a fleet shop or service center that will be operated by the City's Fleet and Facilities Management Department. City vehicles will be repaired and serviced at this facility, in addition to other related service center functions that may occur. The subject property is located in Planned Development District No. 77 (PD-77), which allows the proposed use.

### **RECOMMENDATION:**

On April 8, 2019, the Planning and Zoning Commission considered this request and unanimously recommended approval of the Detailed Site Plan, as presented in Resolution No. 2019-052, with the following condition:

1. The applicant must provide the cost and benefits of using sustainable features in the design and construction of the site to include but not be limited to permeable pavement.

#### ACTIONS:

- 1. Motion to approve Resolution No. 2019-052.
- 2. Motion to approve Resolution No. 2019-052 with the following modifications...
- 3. Motion to deny Resolution No. 2019-052.
- 4. Motion to continue discussion at the next meeting.

## ATTACHMENTS:

- 1. Aerial Map
- 2. Location Map
- 3. Information Memorandum
- 4. Resolution No. 2019-052
- 5. Building Renderings (Informational purposes only)
- 6. Sustainability Disclosure Memorandum from Applicant (Information purposes only)
- 7. Site Photographs
- 8. April 8, 2019 Planning and Zoning Commission Meeting minutes (excerpt item B.3)