



## Legislation Text

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File #: R2019-53, Version: 1

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**Consider approving Resolution No. 2019-53 authorizing the City Manager to negotiate and enter into contracts with various trades related to the construction of Phase One of the Service Center Project; and take appropriate action**

### **BACKGROUND:**

City Administration, with the assistance of the City's Construction Manager, publically advertised and accepted competitive sealed bids for various trades, work, equipment and materials related to the construction of Phase One of the Service Center Project. The bids were received on Thursday, March 28, 2019 at 2 pm, the seal bids received were opened and publically read by the City's Purchasing Agent. The City's Construction Manager assisted the City in evaluation the lowest and most qualified bid for various portions of the Project.

### **DISCUSSION:**

City Administration reviewed bid recommendations from the City's Construction manager and the project cost estimation with actual bid costs. City Administration concurred with the recommendation and determined that the project will not exceed the budget amount of \$7 million factoring in the bids. This project is a "pay as you go" from the Non-Bond Utility.

### **FISCAL IMPACT:**

\$7 million - Account PW270001-CONST Non-Bond CIP Utility Fund

### **RECOMMENDATION:**

City Administration recommends approving Resolution 2019-53 authorizing the City Manager to negotiate and enter into contractual agreement with various trades related to the construction of Phase One of the Service Center Project.

### **POSSIBLE COUNCIL ACTION:**

1. I move to approve Resolution 2019-53 authorizing the City Manager to negotiate and enter into contractual agreements with various trades related to the construction of Phase One of the Service Center Project.
2. I move to approve Resolution 2019-53 authorizing the City Manager to negotiate and enter into contractual agreements with various trades related to the construction of Phase One of the Service Center Project, with modifications.
3. I move to table the issue for further study or take no action.

### **ATTACHMENT(S):**

1. Resolution No. 2019-53 with Exhibit A
2. Information Memorandum to Council - Service Center Bid
3. Bid Tabulation
4. Service Center Rendering - Day
5. Service Center Rendering - Night